CONFIDENTIAL



MODEL RECRUITMENT MONITORING INFORMATION FORM

THE INFORMATION PROVIDED BY YOU WILL BE USED FOR MONITORING AND STATISTICAL PURPOSES ONLY AND WILL NOT SUPPLEMENT OR FORM PART OF YOUR APPLICATION, THE SELECTION CRITERIA USED OR THE SELECTION PROCESS GENERALLY.

You are not obliged to complete this form but, if you do so, it will help us to fulfil our duties under the Equality Act 2010 to eliminate unlawful discrimination, harassment and victimisation, to promote and advance equality of opportunity and to foster good relations between people who share a relevant "protected characteristic" and those who do not. "Protected characteristics", as defined by the Equality Act 2010, are age, disability, gender reassignment, marriage and civil partnership, pregnancy and maternity, race, religion or belief, sex and sexual orientation.

Post title:	
School:	
Date of birth:	
GENDER	
My gender is:	or: I Prefer not to say \Box
COUNTRY OF BIRTH	
My country of birth is:	

ETHNIC ORIGIN I would describe my ethnic origin as: White 1. British \square English Scottish Welsh Irish European Non-European Any other White background (please specify): 2. **Black or Black British** African \square Caribbean Any other Black background (please specify): 3. **Mixed Background** White and Asian \square White and Black Asian White and Black Caribbean Any other mixed background (please specify): **Asian and Asian British** 4. Bangladeshi Indian \square Pakistani Any other Asian background (please specify): 5. **Chinese and Chinese British** Chinese Any other Chinese background (please specify): 6. Other ethnic group Please specify:

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THE CATHOLIC EDUCATION SERVICE ©

RELIGI	ON						
I would	describ	e my religion a	s:				
None		Catholic		Other Christian		Buddhist	
Hindu		Jewish		Muslim		Sikh	
Any oth	ner (plea	se specify):					
DISAB	LITY						
term a	dverse e	effect on a per	son's ab	ysical or mental impairn ility to carry out norma clude HIV, cancer, multip	l day to	day activities. S	Some specific
		lisability, long-t ware of:	erm illne	ess (mental or physical), a	ind/or o	n-going medical o	condition that
Yes:		No:					

Request for Your Consent to Process Your Data

In compliance with the General Data Protection Regulation (GDPR), we wish to ensure you are aware of the purpose for which we are requesting your consent to collect and process the data we have asked you to provide on this form. Please note that the completion of this form is voluntary and is not part of your application. There is no requirement for you to provide the information requested on this form.

Important information regarding your consent

- 1. We are Our Lady and St Anne's Catholic Primary School, Summerhill Terrace, Newcastle upon Tyne, NE4 6EB, part of Bishop Bewick Catholic Education Trust.
- 2. Being a Catholic education provider we work closely the school's / academy's Diocesan Authority, the school's / academy's Trustees, the Local Authority, the Department for Education, the Catholic Education Service and Bishop Bewick Catholic Education Trust with whom we may share the information you provide on this application form if we consider it is necessary in order to fulfil our functions. The reason for this is to enable Bishop Bewick Catholic Education Trust to fulfil its role in supporting its schools and exercising the Bishop's and Trustees' responsibilities (including oversight of its provision).

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- 3. The person responsible for data protection within our organisation is Brian Chapman and you can contact him with any questions relating to our handling of your data. You can contact him by telephone on 0191 2190549 or via email at admin@chapmandis.co.uk.
- 1. We require the information we have requested on this form in order to fulfil our duties under the Equality Act 2010, namely for statistical and equal opportunity monitoring purposes. As part of our duties under the Equality Act 2010 we will share the information you provide with the Catholic Education Service as part of our annual census.

2.

- 3. To the extent that you have shared any special categories of personal data¹ this will not be shared with any third party except as detailed in paragraphs 2 and 4 above, unless a legal obligation should arise.
- 4. We shall retain the information you have provided on this form for a period of 6 months to enable equal opportunity monitoring to take place.
- 5. We will keep a record of your consent as evidence that we have obtained your consent to collect and process the data you have provided on this application form.
- 6. You have the right to withdraw your consent at any time and can do so by informing our organisation's Data Protection Officer (see paragraph 3 above) that you wish to withdraw your consent.
- 7. To read about your individual rights you can refer to our fair processing notice and data protection policies.
- 8. If you wish to complain about how we have collected and processed the information you have provided on this form, you can make a complaint to our organisation by contacting Brian Chapman at Chapman Data and Information Services on 0191 2190549 or via email at admin@chapmandis.co.uk.
- 9. If you are unhappy with how your complaint has been handled you can contact the Information Commissioner's Office via their website at www.ico.org.uk.

Request for your consent

Please ensure that you read paragraphs 1-10 above and raise any relevant questions before providing your consent below:

•	I confirm that I have read and understood paragraphs 1-10 above and that I have been offered
	the opportunity to raise any relevant questions: Yes \square No \square

•	Please check this box if you have any objection to our collecting and processing your personal
	information as described in paragraphs 1-10 above □

¹ Article 9(1) GDPR sets out the special categories of personal data as follows: "personal data revealing racial or ethnic origin, political opinions, religious or philosophical beliefs, or trade union membership, and the processing of genetic data, biometric data for the purpose of uniquely identifying a natural person, data concerning health or data concerning a natural person's sex life or sexual orientation..."

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